# Further reading

[**African Oral Narratives**](https://aodl.org/oralnarratives/collections.php)

Allen, L, V, **‘The History of Black Mineworkers in South Africa 1871 – 1994’** (London Merlin Press Limited; 2005)

Crais, Clifton C, **‘The Vacant Land: The Mythology of British Expansion in the Eastern Cape, South Africa.’** Journal of Social History, vol. 25, no. 2, 1991, pp. 255–75. JSTOR, <http://www.jstor.org/stable/3788752>.

Diop, Cheikh, Anta, **‘The African Origin of Civilisation Myth or Reality’** (Chicago Review Press, 2012)

Fanon, Frankz, **‘The Wretched of the Earth (Les Damnés de la Terre)’**(Penguin Books, 1961)

Mangcu, Xolela, et al, ‘**Becoming Worthy Ancestors: Archive, Public Deliberation and Identity in South Africa’** (Wits University Press, 2011)

# Marbot, Olivier, ‘New research pokes holes in idea of ‘Bantu expansion’ in West Africa’ (The Africa Report, 2021) <<https://www.theafricareport.com/79560/new-research-pokes-holes-in-idea-of-bantu-expansion-in-west-africa/#:~:text=The%20expansion%20of%20Bantu%2Dspeaking,once%20thought%2C%20a%20common%20ancestor>>

# Mkandawire, Thandika, et al, ‘African Intellectuals: Rethinking Politics, Language, Gender and Development’ (Zed Books ltd, 2005)

# Ndlovu-Gatsheni, J, Sabelo, ‘Moral evil, economic good’: Whitewashing the sins of colonialism’ (Aljazeera, 2021) <<https://www.aljazeera.com/opinions/2021/2/26/colonialism-in-africa-empire-was-not-ethical>>

Ndlovu, Morgan**, ‘Manufacturing Black-on-Black Violence in Africa: A Decolonial Perspective on Mfecane and Afrophobia/Xenophobia in South Africa’** International Journal of African Renaissance Studies - Multi-, Inter- and Transdisciplinarity, 12:2, 97-109, DOI: [10.1080/18186874.2017.1401768](https://doi-org.ezproxy01.rhul.ac.uk/10.1080/18186874.2017.1401768)

New Frame, **‘The Lost History of the Griqua.’** < <https://www.newframe.com/the-lost-history-of-the-griqua/>>

Riley, Quinn, ‘**An Analysis of Frantz Fanon's the Wretched of the Earth’** (Macat International Limited, 2017)

Ross, Robert, **‘The!Kora Wars on the Orange River, 1830-1880.’***The Journal of African History*, vol. 16, no. 4, 1975, pp. 561–76. *JSTOR*, <http://www.jstor.org/stable/180497>

Simmons, Jack, Ray, **‘Class & Colour in South Africa 1850 – 1950’**(International defence and aid fund for Southern Africa, 1983)

Sutton, I. B. **‘THE END OF COLOURED INDEPENDENCE: The Case of the Griqualand East Rebellion of 1878’** *Transafrican Journal of History*, vol. 8, no. 1/2, 1979, pp. 181–200. *JSTOR*, <http://www.jstor.org/stable/24328511>

University of South Africa, **'Afrophobia versus xenophobia in South Africa'** (2016) <[https://www.unisa.ac.za/sites/corporate/default/News-&-Media/Articles/Afrophobia-versus-xenophobia-in-South-Africa](https://www.unisa.ac.za/sites/corporate/default/News-%26-Media/Articles/Afrophobia-versus-xenophobia-in-South-Africa)>

White, Hayden, **‘Tropology, Discourse, and the Modes of Human Consciousness.’** *(*Johns Hopkins University Press, 1978)

Willemien, Le Roux**, ‘Voices of the San: Living in Southern Africa Today’** (Kwela Books, 2007)

Williams Chancellor, **‘The Destruction of Black Civilisation: Great Issues of a Race from 45000 BC to 2000AD’** (Third World Press, 1987)

Wright, John, **‘Political Mythology and the Making of Natal’s Mfecane.’**Canadian Journal of African Studies / Revue Canadienne Des Études Africaines, vol. 23, no. 2, 1989, pp. 272–91. JSTOR, <https://doi.org/10.2307/485525>

[www.sahistory.org.za](http://www.sahistory.org.za)

**(Overall great resource if you are a new to South African history)**

**Note:** I highly encourage you to look into afrophobia/xenophobia in South Africa as well as reports regarding poverty, feel free to check out UN news, DW, AP News.